# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GURU NANAK HR. SEC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3430005	
3	SCHOOL CODE (IF APPLICABLE)	66229	
4	COMPLETE ADDRESS WITH PIN CODE	GURU NANAK PURA PEPE COMPOUND RANCHI JHARKHAND, RANCHI , JHARKHAND - 834001	
5	PRINCIPAL NAME	SUMIT KAUR	
6	PRINCIPAL QUALIFICATION	MA, BED	
7	SCHOOL EMAIL ID	gnhssran@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	06512330996	

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurunanakschool.com/mandatory- disclosures.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurunanakschool.com/mandatory-disclosures.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurunanakschool.com/mandatory- disclosures.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurunanakschool.com/mandatory- disclosures.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurunanakschool.com/mandatory- disclosures.php

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurunanakschool.com/mandatory- disclosures.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurunanakschool.com/mandatory- disclosures.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurunanakschool.com/mandatory- disclosures.php

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gurunanakschool.com/fee- structure.php
2	ANNUAL ACADEMIC CALENDER	https://gurunanakschool.com/list-of- holidays.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurunanakschool.com/mandatory- disclosures.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurunanakschool.com/mandatory- disclosures.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurunanakschool.com/mandatory- disclosures.php

### D: STAFF (TEACHING):

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	SUMIT KAUR
2 TOTAL NO. OF TEACHERS		128
	PGT	34
	TGT	41
	PRT	53
3	TEACHERS SECTION RATIO	1.91
4	DETAILS OF SPECIAL EDUCATOR	MRS PAWAN PARASHAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SUMONA DUTTA , MR SHYANM NANDAN PRASAD PASWAN

## **RESULT CLASS: X**

S	iL IO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2023	239	213	89.50	GOOD

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	246	183	82.40	GOOD

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1 TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)		10488.5528
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 53
3 NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)		7 & 139
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Q2NEOBon0Mw