



(For Office use only)

Adm. No. : _____

Date :

Application for Admission to Class

Form No. 20/

[illegible]

(b) Sex (Please Tick)	: Male			Female	
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2. Date of Birth :

D	D
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M	M
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Y	Y	Y	Y
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In words :

3. Nationality : Religion

4. Category (please tick the applicable) :

SC ☐ ST ☐ OBC ☐ General ☐ Single Girl Child ☐ Minority ☐ Handicapped ☐

[illegible]

6. Blood Group : _____

7. Details of the Previous School :

(a) Name and Address

(b) Board _____ Affiliation/Registration No. _____

(c) Medium (d) Session (e) Class last Attended

8. Details of Parents and Guardians :

[illegible][illegible]

Postal Address :

[illegible]

Postal Address : _____

Particulars	Father	Mother	Guardian
(a) Academic Qualification			
(b) Occupation			
(c) Annual Income(in Rs.)			
(c) Mobile/Phone No.			
(d) E-mail ID			

9. For Students Seeking Admission to Class XI

(a) Combination offered. Please mention atleast 2 groups in the order of preference (Refer to the Prospectus)

Combination	A	B	C	D	E	F	G	H
Preference								

10. School Transport required*

Yes	
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No	
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* Conditions apply.

11. Details of brother(s) and/or sister(s) studying in the school.

(a) Name _____ Class & Sec. _____

(b)	Name	Class & Sec.
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RECEIPT

Phone : 0651-2331784

Form No. 20/

Date :

Name of the Student Class

Note - Parents must be present with all the required documents at the time of admission.

Signature

* Please note that the form does not confirm admission. Admission is strictly on merit basis.

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ADMISSION-ORDER
(to be filled by the Principal/Headmistress)

Admission granted to _____
in Class & Section _____ House _____ for the session _____

Personally verified the original (Put tick mark)

- | | | | | | |
|-----|--------------------------|----------------------------------|-----|--------------------------|-----------------------------|
| (a) | <input type="checkbox"/> | Birth Certificate (Municipality) | (e) | <input type="checkbox"/> | Character Certificate |
| (b) | <input type="checkbox"/> | Transfer Certificate | (f) | <input type="checkbox"/> | Migration Certificate |
| (c) | <input type="checkbox"/> | Report Card / Mark Sheet | (g) | <input type="checkbox"/> | Medical Fitness Certificate |
| (d) | <input type="checkbox"/> | Aadhar Card | (h) | <input type="checkbox"/> | One Stamp Size Photograph |

Vice Principal/Headmistress/Pre-Primary Incharge **Principal**

UNDERTAKING

I hereby undertake that

1) the following documents will be submitted positively by

D	D
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M	M
---	---

Y	Y	Y	Y
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failing which the admission may be cancelled.

(a) (d)

(b) (e)

(c) (f)

2) incase the attendance of my ward falls below 75 % , he/she will not be allowed to appear in the final examination as per CBSE norms.

3) I will not let my teenaged(minor) ward drive a two wheeler (due to legal as well as safety reasons)
If he/she is found doing so, the School Authority is free to take a strict action against him/her.

Date

Signature of Student Signature of Mother Signature of Father

FEE - SECTION

Admission Charge has been collected vide Receipt No.date
as prescribed.

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Incharge Cashier